

# Elmore County Harvest Festival October 31st, 2020

## Vendor Registration Form

Set up: 7:30 AM – 9:30 AM

Selling Time: 10:00AM -4:00 PM

**YOUR SPACE MUST BE CLEANED AND VACATED BY 6:00 PM**

Location: Elmore County Fairgrounds  
855 E. 1<sup>st</sup> Avenue  
Glenns Ferry, Idaho 83623

Fee: \$10.00 for one 8 ft. table space \$20.00 for a 10X10 space and power, \$40.00 10 x 20

**\*Deposits will NOT be refunded for a no-show. Refunds will only be given in the event of The Elmore County Flea Market being cancelled.**

### Information:

- \*Registration and deposit due NO LATER than 3 days before the event,
- \*Elmore County Flea Market has limited spots available with access to power. These spaces are available on a first come, first serve basis! **Please bring your own chairs and display containers. Elmore County Flea Market will not provide any.**
- \*Vehicles must be parked in the designated public parking area.
- \*All vendors requiring a permit or license shall obtain and display all permits or licenses that are applicable.
- \*All vendor applications shall be reviewed and approved by the Fair Manager to ensure all booths promote a successful venue. Any booth not approved will receive any deposit or fees sent with their application back in full.
- \*No merchandise or printed material can be distributed or sold upon fairground property without first purchasing booth space from Elmore County Fair Board.
- \*You must submit a COMPLETE list of products you are displaying or selling. All items in your booth are subject to approval from the fair manager. If you are asked to remove it from sale, it must be removed. Please submit a complete list of your products, so you do not spend money on items that you are not permitted to sell.

### **ITEMS PROHIBITED ON COUNTY PROPERTY:**

- \*Glass Containers (except those containing items for sale)**
  - \*Alcoholic beverages**
  - \*Guns (allowed for display only)**
  - \*Nun chucks, ninja stars, Chinese throwing stars, firecrackers, pop-bangs**
  - \*Explosive devices**
- \*We will provide one table per booth space, but **please bring our own display items.**

### Liability:

- \*The vendor/exhibitor agrees to indemnify, defend, and hold harmless Elmore County, and the Fair Board, their elected officials, officers, agents and employees, from and against any and all claims, losses, actions, or judgments for damages and injury to persons or property arising out of or in connection with the use of the Premises, or activities of the vendors/exhibitors acts and/or any performances or activities of vendor/exhibitors, their agents, employees, or representatives, invitees, volunteers, or visitors.
- \*Vendor/exhibitor hereby releases Elmore County, or the Fair Board, from any loss, damage, or theft of any merchandise, product, equipment, or any property in connection with the vendors/exhibitors use of the Premises, parking lot, fair grounds, or transportation to and from the fairgrounds. The vendor/exhibitor assumes all risk for loss, theft, or damage of any merchandise, product, equipment, or other property brought on to the Premises or fairgrounds.

**If you are a food vendor at The Elmore County Flea Market please note:**

You can obtain a Health Permit (if applicable) from:  
Central District Health  
520 E. 8<sup>th</sup> North  
Mountain Home, Idaho 83647                      208-587-4407

- **Please attach a photocopy of your Health Permit when applying for a booth space.**

Payment:

- Please pay by check/money order to address below.
- Completed registration forms need to be emailed/mailed to:
- [ecfair@elmorecounty.org](mailto:ecfair@elmorecounty.org)
  - Elmore County Fair and Rodeo Board
  - P.O. Box 205
  - Glenns Ferry, Idaho 83623
  - or call: 208-366-2964

Registration Form:

NAME: \_\_\_\_\_ Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
                            Number and Street    City    State    Zip

I will need:

- **10x10 space complete with power** \_\_\_\_\_
- **One 8 ft. table space** \_\_\_\_\_

I am bringing: **Flea Market Items** \_\_\_\_\_ **Crafts** \_\_\_\_\_ **Food** \_\_\_\_\_ **(see note)**

**Items description:** example: *yard sale items, Scentsy, wood furniture, etc.*

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**I have hereby read the above contract and agree to all terms and conditions set forth by the Elmore County Fair and Rodeo Board.**

**Vendor Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Vendor Checklist:

\_\_\_\_\_ Request for electricity if needed                      Sellers Permit Number# \_\_\_\_\_

\_\_\_\_\_ Proof of Insurance                      Applicants Signature and Date \_\_\_\_\_