

Elmore County Sports and Gun Show

March 12th & 13th 2022

10 am – 4 pm March 12th, 9 am – 3 pm March 13th

Vendor Registration Form

Location: Elmore County Fairgrounds
855 E. 1st Avenue
Glenns Ferry, Idaho 83623

Fee:

\$50.00 for one 8 ft. table space
\$100.00.00 for a 10X10 space
 \$50.00 for each additional 10ft space
\$125.00 for a 10 x 20 outside space
 \$25.00 for each additional 10 ft space

Information:

*Registration and deposit due NO LATER than 3 days before the event,
*Elmore County Sports and Gun Show has limited spots available with access to power. These spaces are available on a first come, first serve basis!

***Deposits will NOT be refunded for a no-show. Refunds will only be given in the event of The Elmore County Sports and Gun Show being cancelled.**

APPLICATION APPROVAL: All vendor applications will be **reviewed and approved** by a committee to ensure all booths promote a successful venue. Any booth not approved will receive any deposit or fees sent with their application back in full.

BOOTH ASSIGNMENT: When practical, space will be allotted on a first-come, first served basis. The Fair reserves the right to move booth locations at their discretion when in its judgment such action would be in the better interest of the Sports and gun show. Exhibitors will be placed in a manner that the management considers conducive to a successful show for both exhibitors and patrons. All vendors will receive a map of their location upon check in at Fairgrounds fair office.

SET-UP: Vendors may begin setting up on **Friday March 11th from 1 p.m. to 6 pm.** **Saturday March 12th 7 a.m. to 9:45 a.m.** To avoid confusion and disarray ALL BOOTHS must be in place (whether open for business or not) no later than **9:45 a.m. on Saturday March 12th.** Special arrangements may be made if early set-up is necessary or requested. **Vendor placement will be assigned by fairgrounds/sportsman show staff. If you are NOT on premises by 9:45 a.m. on Saturday March 12th, you will forfeit your deposit. Unless prior arrangements have been made with management.**

HOURS OF OPERATION: Saturday March 12th 10:00 a.m. to 4:00 p.m. Sunday March 13th 9:00 a.m. to 3:00 p.m.

YOUR SPACE MUST BE CLEANED AND VACATED BY 6:00 PM on the 13th unless prior arrangements have been made.

Please bring your own chairs and display containers. Elmore County Sports and Gun Show will not provide any.

*All firearms will be checked at the door, and zip tied.

***No Alcohol on the grounds**

Vehicles must be parked in the designated public parking area.

*All vendors requiring a permit or license shall obtain and display all permits or licenses that are applicable.

*All vendor applications shall be reviewed and approved by the Fair Manager to ensure all booths promote a successful venue. Any booth not approved will receive any deposit or fees sent with their application back in full.

*No merchandise or printed material can be distributed or sold upon fairground property without first purchasing booth space from Elmore County Sports and Gun Show and/or the Elmore County Fair Board.

*You must submit a COMPLETE list of products you are displaying or selling. All items in your booth are subject to approval from the fair manager. If you are asked to remove it from sale, it must be removed. Please submit a complete list of your products, so you do not spend money on items that you are not permitted to sell.

ITEMS PROHIBITED ON COUNTY PROPERTY:

***Glass Containers (except those containing items for sale) *Alcoholic beverages *Nun chucks, ninja stars, Chinese throwing stars, firecrackers, pop-bangs *Explosive devices**

*We will provide one table per booth space, but please bring our own display items.

Liability:

The vendor/exhibitor agrees to indemnify, defend, and hold harmless Elmore County, Elmore County fair and Rodeo, the Elmore County Fair Board, their elected officials, officers, agents and employees, from and against any and all claims, losses, actions, or judgments for damages and injury to persons or property arising out of or in connection with the use of the Premises, or activities of the vendors/exhibitors acts and/or any performances or activities of vendor/exhibitors, their agents, employees, or representatives, invitees, volunteers, or visitors.

Vendor/exhibitor hereby releases Elmore County, Elmore County fair and Rodeo, the Elmore County Fair Board, their elected officials, officers, agents and employees, from any loss, damage, or theft of any merchandise, product, equipment, or any property in connection with the vendors/exhibitors use of the Premises, parking lot, fair grounds, or transportation to and from the fairgrounds.

The vendor/exhibitor assumes all risk for loss, theft, or damage of any merchandise, product, equipment, or other property brought on to the Premises or fairgrounds.

If you are a food vendor at The Elmore County Sports and Guns Show please note:

You can obtain a Health Permit (if applicable) from:

Central District Health

520 E. 8th North

Mountain Home, Idaho 83647

208-587-4407

Please attach a photocopy of your Health Permit when applying for a booth space.

Payment:

- Please pay by check/money order to address below.
- Completed registration forms need to be emailed/mailed to:
- ecfair@elmorecounty.org
 - Elmore County Fair and Rodeo Board
 - P.O. Box 205
 - Glens Ferry, Idaho 83623
 - Office: 208-366-2964

Registration Form:

NAME: _____ Telephone: _____ Email: _____

ADDRESS: _____
Number and Street City State Zip

- | | |
|--|-------------------------|
| I will need: Inside tent _____ | Outside on lawn _____ |
| ● One 8 ft. table space _____ | 10 x 20 space _____ |
| ● 10 x 10 space _____ with power _____ | Additional spaces _____ |
| ● 10 x 20 spare _____ | Size _____ |
| ● Additional spaces _____ | With Power _____ |
| ● Size _____ | |

I have hereby read the above contract and agree to all terms and conditions set forth by the Elmore County Fair and Rodeo Board.

Vendor Signature: _____ **Date:** _____

Vendor Checklist:

_____ Request for electricity if needed

Sellers Permit Number# _____

_____ Proof of Insurance

Applicants Signature and Date _____